



Permit No. 77058

## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

Name of applicant: SCOTT BOTTORFF  
Source: UNDERGROUND  
Basin: LAS VEGAS VALLEY  
Manner of Use: QUASI-MUNICIPAL  
Period of Use: January 1st to December 31st  
Priority Date: ~~05/19/2008~~ NEW PRIORITY DATE:  
MAR 12 2010

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 75115 and 77058, having the same point of diversion, shall not exceed 2.24 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to State Engineer's Amended Order No. 1054, dated April 15, 1992, and is for quasi-municipal purposes for one (1) single family dwelling located on the parcel identified by the Clark County Assessor as APN 176-22-701-024.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.1 cubic feet per second or 1.12 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 26, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

December 26, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of **December**, A.D. **2008**

*for K.D. Auel P.E.*  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

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~~CANCELLED **MAR 04 2010** BECAUSE OF  
FAILURE OF APPLICANT TO COMPLY WITH THE  
PROVISIONS OF PERMIT~~

~~*Tracy Taylor P.E.* STATE ENGINEER  
Can. Rescinded 5-11-2011~~

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

## THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 19 2008 NEW PRIORITY DATE: MAR 12 2010  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_ Map filed FEB. 26, 1989 under 54488

The applicant Scott Batterff  
9495 Rosanna St. of Las Vegas  
NV. 89178 Street Address or P.O. Box City or Town  
State and Zip Code hereby make(s) application for permission to appropriate  
the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of  
incorporation; if a copartnership or association give names of members.)

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is .1 second feet.  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in reservoir give number of acre-feet N.A.
3. The water to be used for Quasi-Municipal Purposes  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated N/A
  - (b) Stockwater, state number and kind of animals N/A
  - (c) Other use (describe fully in No. 12) See Item #12
  - (d) Power:
    - (1) Horsepower developed N/A
    - (2) Point of return of water to stream N/A

ZP. 22

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE $\frac{1}{4}$ , SE $\frac{1}{4}$  Section 22, T22S, R60E, MDB&M or at a point from which the East One Quarter (E $\frac{1}{4}$ ) Corner of said Section 22, T22S, R60E, MDB&M Bears North 31°54'16" East a Distance of 1585.00

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)  
Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 22, T22S, R60E, MDB&M. Clark County, Nevada

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Drill 8" steel cased well, install 5 HP submersible pump, wiring, storage tank, pressure tank, booster pump, meter & appurtenances

9. Estimated cost of works: 18,000

10. Estimated time required to construct works: Existing  
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

Application being filed under exception of amended order 1054 to reinstate 1 Home under canceled permit #68413

13. Miscellaneous remarks: Refer to existing map on file under Permit #68413.

Please direct all correspondence to my mailing address:

Scott Botterff@Uphee.com  
E-mail Address

(702) 241-0260  
Phone No.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

By

Scott Botterff  
Type or print name clearly

Scott Botterff  
Signature of applicant or agent

Company Name

2657 Windmill Pkwy #146  
Street Address or P.O. Box

Henderson N.V. 89074  
City, State, Zip Code

**\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**